

CURRICULUM VITAE
DANIEL R. WOODARD
2012

CONTACT INFORMATION

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PERSONAL INFORMATION

Date of Birth: 02 April 1955
Place of Birth: Geneva, New York
Citizenship: US and Canada
Married to Deanna for 27 years (since August 25, 1984)
Three sons: Joseph, Jacob and Jonathan (homeschooled, 1992-2010)
Joseph has earned a 4-yr BA degree (honors) in Christian Leadership; Jacob has earned a 2-yr diploma (honors) in Christian Ministry, both at Nipawin Bible College. Jacob is married to Laura (Feb. 18, 2012).

EMPLOYMENT HISTORY

1993-current (19 years) • InterAct Ministries, Strathmore, AB
2000-current • Carstairs, AB
1989-99 • Winnipeg, MB
1979-93 (14 years) • Baptist International Missions, Dinorwic, ON
1979-89 • Dinorwic, ON

EDUCATION (FORMAL)

1990-97 • Studied at *Providence Seminary* (Otterburne) in the Biblical Counseling track (one course per semester)
1989-90 • *Native Peoples of Canada*, University of Manitoba
1980 • *Tennessee Temple University*, Chattanooga, TN, Bachelor of Arts degree, Bible, Secondary Education
1973 • *Letchworth Central School*, Gainesville, NY, high school diploma

MINISTRY HISTORY

2011-current • Board Chair of *PATH Ministry Training*
2009-10 • Administrator of *PATH Ministry Training* (after IMCO released MDP to become its own entity), www.pathtraining.org
2006-current • Member of *Canada Leadership Team* (CLT), InterAct Ministries
2002, 2007 • Coordinated IMCO's week-long quinquennial family conference, arranging for approximately 100 workshops and plenary sessions for an average of 700 participants/event
2000-08 • Administrator of *Ministry Development Program* (MDP), coordinating IMCO's eight-week cross-cultural training program with 200 missionaries and First Nations leaders as participants
2000-current • Administrator of *Inter-Mission Cooperative Outreach* (IMCO), facilitating the partnership of eleven mission agencies with 750 missionaries

- 2000-current • Native Church Consultant with *InterAct Ministries*
- 1995-99 • Chaired four *Native Urban Church-Planting Symposiums*, a forum for 100+ missionaries and First Nations leaders
- 1993-99 • Church Consultant with Larry Wilson, pastor of *First Nations Community Church*
 - 1996-99 • Mentored 30 First Nations leaders into positions in the church, growing the church average attendance from 30 to 120
 - 1996-99 • Developed nine series of Bible studies on First Nations identity in partnership with a team of elders
 - 1993-95 • Discipled thirty First Nations people every Sunday evening, designing and co-teaching ten courses
- 1991-97 • Founded and directed *Centre for Christian Native Studies*, renamed *Pathways to Life*
1,300 students taking any of twelve courses on biblical discipleship (reflecting the Larry Crabb model of counseling)
- 1990-96 • Pastor, three First Nations house churches
- 1980-89 • Director of Extension, facilitated 50 Village Bible schools in 11 remote First Nations communities
- 1980-86 • Faculty, *Camp of the Woods Bible Institute* (designing curriculum for 16 courses)
- 1981 • Ordained into the gospel-preaching ministry and commissioned as a missionary
- 1979-80 • Pastor, *South Indian Lake Baptist Church*, South Indian Lake, MB (seven months)
- 1978-80 • Summer missionary, *Camp of the Woods*, Dinorwic, ON

CONTINUING EDUCATION (NON-FORMAL)

- 2011 • *The Facilitator Era*, Tom Steffen, Edmonton
- 2009 • *Chronological Bible Teaching*, Tom Steffen, Calgary
- 2009 • *Worldview and Animism*, George Walker, Mike Matthews and John Cosby, Calgary
- 2008 • *Five-Stage Church Planting Model*, Tom Steffen, Calgary
- 2008 • *Worldview Issues in Cross-Cultural Ministry*, George Walker and Mike Matthews, Worldview Resource Group, Calgary
- 2006 • *MAP: Model for Master Planning*, InterAct Ministries, Airdrie, AB
- 2005 • *Power and Control in Parenting*, Norm Quantz
- 2004 • *Power and Control in Love-Based Relationships*, Norm Quantz
- 2004 • *Power and Control in Abusive Relationships*, Norm Quantz
- 2004-05 • 160 hours of personal counseling, Norm Quantz, Didsbury, AB
- 2001 • *Operating Partnerships*, InterDev, Bournemouth, England
- 1998 • *Equipping Mission Leaders for Effective Ministry*, LeaderLink II Seminar, Orlando
- 1997 • *Aboriginal Current Events*, Red River Community College, Winnipeg
- 1994 • *Theology and Practice of Church Planting Among Urban Poor*, Viv Grigg, Providence Seminary
- 1994 • *Train the Trainer Seminar*, Walk Thru The Bible Ministries, Kansas City
- 1993 • *Ministry Development Program*, Inter-Mission Co-operative Outreach, Winnipeg (9 wks.)

BOARDS

- 2010-current • Board member of *Nipawin Bible College*, Nipawin
- 2009-current • Board member of *PATH Ministry Training*
- 2001-04 • Board consultant for *Alberta Home Education Association* (AHEA)
- 1994-99 • Board member of *Manitoba Association of Christian Home Schools* (MACHS)
- 1994-96 • Elder at *East Kildonan Baptist Church*, Winnipeg
- 1985-89 • Board member of *Baptist Missions of Canada*, Dinorwic

PROFESSIONAL MEMBERSHIPS

1993-97 • Certified member of *Manitoba Association of Professional Christian Counselors* (MAPCC)

CURRICULUM DEVELOPMENT

2000-current • Developed and facilitated 60+ workshops, mostly on team-building and leadership development, including

Unwrapping God's Gifts

Discover Your Spiritual Gifts, Sharpen Your People Skills, Discover Your Team Roles

Setting the Course, Staying on Track

Ministry 101

Table Talk on Administration and Empowerment

Table Talk on Healthy Board Culture

Additionally, a 2-hour workshop on each of the issues involved: *High Truth, High Trust, Low Fear of Conflict, High Commitment, High Accountability, High Attention to Direction*

Table Talk on Board Skills

Table Talk on Organizational Life Curve

Table Talk on Paradigm Shift: Taking the Leap (Parts 1 & 2)

Table Talk on Master-Planning Your Church or Organization (Parts 1 & 2)

Who Can You Trust Anymore?

Listening So People Will Talk

Where Do We Go From Here?

Straight Talk on Survival

Making Your Church the Safest Place in the World

Growing a Healthy Missions Committee

Theology of First Nations Identity

Poverty Worldview (Parts 1 & 2)

Re-Personalizing Your Ministry (formerly, *De-Institutionalizing Your Ministry*) (6 hours)

Additionally, 2-hour workshops on these issues involved in *Re-Personalizing Your Ministry*:

Colonialism and Missing Pages from Our History Books

Changing Times, Changing Ministry

Function and Form

Communication: Three Models

Decision Making: Two Models

The Biblical Case for Governance

Let Us Arise and Build

The Power of Encouragement (2-hour workshop condensed from the 13-session course)

Wired. To Serve. (co-taught with son Jonathan, youth conference, four sessions)

1980-2000 • Developed and/or taught 42 Bible institute-level courses, including

Close By Your Door (friendship evangelism)

The Power of Encouragement (13 lessons) (have taught this 20 times)

Introduction To Native Ministry (taught at Briercrest Bible College & Seminary in 1994)

Lasting Hope for Today's Aboriginals

North American Aboriginal Animism: A False Hope

God's Story of Life: My Part in It (the narrative of world history as it relates to First Nations history)

Introduction To Aboriginal Christian Counseling (taught at Canadian Bible College, Regina)

Promise Land: a nine-series curriculum connecting Native history and cultures to the Bible, including

Race and Reconciliation (13 lessons)

Healing and Growth (13 lessons)

Government and Leadership (13 lessons)

Spirituality and Worship (13 lessons)
The Big Picture (13 lessons)
Bible and Culture (13 lessons)
Connecting Points (13 lessons)
Reclaiming Our Culture (13 lessons)
The Cross of Christ: First Nations Connections (13 lessons)
Biblical Eldership
Biblical Discipleship I & II
Old Testament Survey (3 times)
New Testament Survey (3 times)
Genesis
Psalms
Mark
Revelation
Personal Life (Parts 1 & 2)

UNIQUE ACCOMPLISHMENTS

- 2010-11 • After facilitating the IMCO partnership for ten years, I have the responsibility of closing down this forty-year partnership for the purpose of transitioning to the new era of First Nations initiated partnering. This is in keeping with the current world-wide movement of Indigenous Peoples assuming responsibility for ministry initiatives, including partnering. Ministry/inter-mission partnering is alive and well across Native Canada. By God's grace, the dissolution of IMCO is a public testimony of the success of church planting and leadership development of missionaries serving among First Nations Peoples across Canada for the past sixty-plus years.
- 1994 (six weeks) • Assisted First Nations Pastor Gary Quequish in his writing of his master's thesis (Briercrest), *Effective Biblical Counseling among Ojibway Peoples and Aboriginals at Large*. His acquiring an MA in Biblical Counseling marked the beginning of well over a dozen First Nations leaders earning the same degree in the ensuing years.
- 1993-99 • Mentored First Nations Pastor Larry Wilson in pastoral and leadership skills. Everything we did in ministry, we did together. In 2008 he was awarded an honorary Doctor of Divinity degree from *Carey Theological College, Vancouver*, making him the first Native leader to be awarded such a degree in Canada's history.

INTERESTS

Writing, teaching adults, equipping leaders.

Currently averaging facilitating 50 workshops per year with discussion guides, custom-designed.

Piano: since 1965. Practiced daily four hours/ day through my teen years, 1968-73.

Sample can be heard here: <http://www.youtube.com/watch?v=tNgi53udLdg>

Hunting: since 1967.

BRIEF SUMMARY

Dan Woodard, from Carstairs, Alberta, is the husband of Deanna and father of three sons, Joseph, Jacob (married to Laura) and Jonathan. Dan holds a BA degree in Bible and Secondary Education from Tennessee Temple University. He has also done post-graduate work at Providence Seminary in Otterburne, Manitoba. For over thirty years he has been involved in ministry among First Nations peoples, ten years in northwest Ontario, ten years in Winnipeg, and now twelve years in Carstairs. For the past eighteen years he and Deanna have served with InterAct Ministries as Native church consultants with a focus on developing First Nations leadership for First Nations churches. Dan and Deanna's ministry exists to fulfill the Great Commission by assisting First Nations leaders in developing disciples, leaders and churches across Canada and points beyond. Dan enjoys developing curricula, facilitating workshops, playing piano and hunting.